



**PUBLIC PROTECTION CABINET**  
**Department of Professional Licensing**

**Andy Beshear**  
Governor

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**Ray A. Perry**  
Secretary

**Open Meetings Notice**

The Kentucky Board of Speech-Language Pathology and Audiology will meet on February 14, 2023, at 1 PM EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, 127 CW in Frankfort, KY.

The meeting may also be accessed by the following teleconference link and/or telephone number:

Join from PC, Mac, Linux, iOS or Android:

<https://us06web.zoom.us/j/82520143876?pwd=aVVwMWF1OC8zdjdkZWRRHQ1YzcEhKZz09>

Password: 829160

Or Telephone:

Dial:

USA 713 353 0212

USA 8888227517 (US Toll Free)

Conference code: 327149

# **KENTUCKY BOARD OF SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY**

## **MEETING AGENDA**

**February 9, 2023**

### **Call to Order**

### **Review of Minutes – January 10, 2022**

### **SLP FY23 Monthly Financial Report**

-January 2023

### **Licensure Status Report**

### **DPL Report**

- DPL Update

### **Attorney's Report**

### **Old Business**

- Updated Tracking Sheet
- Council of State Governments Interstate Compact Review
- Audit Renewal Review Reminder

### **New Business**

- Email Questions

### **Complaint Committee Report**

### **Application Review**

- a. Speech-Language Pathology – Interim
- b. Speech-Language Pathology
- c. Speech-Language Pathology Assistant – Interim
- d. Speech-Language Pathology Assistant
- e. Audiologist
- f. Change in Supervision and/or PPE Setting
- g. Extension
- h. Reinstatement
- i. Continuing Education
- j. Audit Renewals
- k. Ratification of Renewals

**Approval of Travel and Per Diem**

**Next Meeting –March 14, 2023**

**Adjournment**

**This will be a regular meeting. Discussions and action at the meeting are not limited to items listed on the agenda.**